

2019
MT Police Protective Association Conf.
 June 3 - 7, 2019
 Delta by Marriott Colonial • Helena, Montana
DELEGATE REGISTRATION FORM

INFORMATION ABOUT YOU ...

Mr. Mrs. Ms.

First Name _____ Last Name _____

Local Assoc _____ Rank _____

Mailing Address _____

City _____ State _____ Zip _____

Daytime Phone _____ Email _____

INFORMATION ABOUT YOUR GUEST

Mr. Mrs. Ms.

First Name _____ Last Name _____

COSTS ...

Registration Fees	Calculating Fees
Delegate.....\$200.00	Delegate (meals included) \$ _____
Spouse or Guest\$100.00	Spouse or guest (meals included) \$ _____
Awards Banquet (non-delegate). \$ 30.00	Additional Ticket(s) _____ @ \$30.00 =\$ _____
	TOTAL \$ _____

HOTEL INFORMATION: Delta Hotels by Marriott Colonial 406-443-2100 **no later than May 20th**, 2019 to make your room reservations. Reference Montana Police Protective Association to receive the room rate of \$101 per night plus tax.

Conference Cancellation Policy: All requests for registration additions, changes, and/or refunds must be in writing (via postal mail or e-mail) and received by May 31, 2019. No Refunds or credits after June 1st, however, a substitute may be designated at any time. Refunds will be mailed after the conference. Any questions can be referred to Jerry @ jdwilli@bresnan.net. **Payment must accompany registration form.**

Please make check payable to: MPPA. Send completed registration form and payment to: MPPA/J. Williams, 2206 Massachusetts Ave., Butte, MT 59701, or email to jdwilli@bresnan.net

Montana Police Protective Association

2019 Conference Agenda

June 3 – 7, 2019

- **Monday June 3, 2019**
 - o 0900-1045 MPPA Executive Board Meeting
 - o 1100-1230 Registration Open
 - o 1300-1800 MPPA Delegate Meeting

- **Tuesday June 4, 2019**
 - o 0700-0800 Registration Open
 - o 0700-0745 Breakfast
 - o 0800-1200 Training-Getting Through the Grind-Understanding
The Stressors in the Lives of First Responders
 - o 1200-1800 Stress Reducing Time-Golf, Bowling, Fishing
 - o 1800-2000 Montana Operation Lifesaver BBQ

- **Wednesday June 5, 2019**
 - o 0700-0745 Breakfast
 - o 0800-1145 Training-Organizational Structure, Hierarchy,
Innovations, and Technology
 - o 1145-1315 Lunch on Your Own
 - o 1315-1700 Training- Organizational Structure (continued)

- **Thursday June 6, 2019**
 - o 0700-0745 Breakfast
 - o 0800-1200 Training-Complex Investigations
 - o 1145-1315 Lunch on your own
 - o 1315-1700 Training-Complex Investigations (continued)
 - o 1800-1845 No Host Cocktail Hour
 - o 1845-2100 Dinner, Awards, Speeches

- **Friday June 7, 2019**
 - o 0700-0745 Breakfast
 - o 0800-1200 Training-Approaches to Problems-of-Practice, the
Rank & File Method



2019 MPPA Conference Golf Tournament Registration Form

When: Tuesday June 4 - 12:30 PM

Where: Green Meadow Country Club
Helena, MT

Fees: \$70.00 per player, includes green fee & cart

4-person team, scramble format, sign up a team or as an individual.

1. _____
2. _____
3. _____
4. _____

Payment enclosed ____ Will pay at Registration ____

Send Golf registration, individual or team with your
Delegate registration form. Or mail separately to;
MPPA/J.Williams, 2206 Massachusetts Ave., Butte, MT 59701

OR

Email to; jdwilli@bresnan.net